



E-mail: [uasbplacementcell@gmail.com](mailto:uasbplacementcell@gmail.com)

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## UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

Directorate of student welfare,UAS,GKVK, Bangalore -560065

No.DSW/F.116/ Placement Cell/2024-25 /16

Date: 12.04.2024

### **IDBI BANK LIMITED**

1. Company Name : IDBI BANK LTD
2. Job Title : **Junior Assistant Manager- Specialist Agri Officers**
3. Qualification : B.Sc/ B.Tech (in Agri/Agri Engg./ diploma)
4. Emoluments : Rs. 6.14 lakh to Rs. 6.50 lakh
5. Location : PAN INDIA

#### **Note:**

- **Only for UAS, Bangalore Students (Alumni/ ongoing) will be entertained.**
- Interested students should fill the google form **on or before 17.04.2024** within **03.30 pm**
- **Notification and google form link is uploaded in University Website**

Google Form link :- <https://forms.gle/amd3bUAvHRwmy7aR9>

#### **Registration procedure:**

- Only the registered students will be allowed for the selection process
- Those students not registered at UAS, Bangalore Placement Cell are informed to register and submit the filled in application to Mrs. Nandini.J, Assistant, DSW office, UAS, GKVK, Bangalore.

  
**Dean of Student Welfare**  
**Dean of Student Welfare**  
University of Agricultural Sciences  
GKVK, Bangalore - 560 065

#### **Copy to:**

01. The Director of Education, UAS, GKVK, Bangalore.
02. The Dean (PGS), Dean (Agri.)/ GKVK / Mandya/ Hassan, Dean (Seri.) Chintamani, Special Officer, Chamarajanagara, Special Officer Agri. Engineering UAS GKVK
03. The Coordinator, PPMC & Nodal Officer – Agri. Education to ICAR, VC's Office, UAS, GKVK, Bangalore.
04. Dr.Murukannapa, Professor of Agri. Engg. & Assoc. Co-ordinator, Placement Cell, GKVK.
05. Dr.M.R.Girish, , Professor of Ag.Ma.Co. & Asst. Co-ordinator, Placement Cell, GKVK.
06. Dr.B.Shivanna, Professor of Agri. Entomology & Asst. Co-ordinator, Placement Cell, GKVK.
07. All the HoD of the Departments, UAS, GKVK, Bangalore.
08. Copy to the Secretary to the Vice-Chancellor, UAS, GKVK, Bangalore.
09. Notice Boards, UG & PG Boys and Girls Hostels of UAS (B) / Library / Canteen.