**Annexure-VIII**

# UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

**PROFORMA TO APPLY FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME - 2016**

**ASSOCIATE PROFESSOR OF PHYSICAL EDUCATION IN THE ACADEMIC LEVEL 13A**

To move from Associate Professor of Phy. Edu. AL 13A to Professor of Phy. Edu. AL 14

**[From Pay Band ₹ 1,31,400 to 2,17,100 to Pay Band ₹ 1,44,200 to 2,18,200]**

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| **1** | Name | | | | |  | | | | | **Affix recent passport size photograph** |
| **2** | Designation and full address | | | | |  | | | | |
| **3** | Name of the Department / Section / Unit / Scheme | | | | |  | | | | |
| **4** | Date of birth  **(SSLC Marks Card – Mandatory)** | | | | |  | | | | | |
| **5** | Academic qualification | | | | |  | | | | | |
| Examination / Degree | | | | | Year | | Subject | | University | Class / Division  / OGPA / CGPA | |
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| **6** | Date on which Ph. D. degree was conferred | | | | | | |  | | | |
| **7** | Date of joining to duty at the UAS, Bangalore, as Asst. Prof. of Phy. Edu. in the Academic Level-10  **(Enclose copies of the appointment order & duty report)** | | | | | | |  | | | |
| **8** | a) | Date on which the pay band of ₹ 68,900 – 2,05,500 (AL-11) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | |  | | | |
| b) | Date on which the pay band of ₹ 79,800 – 2,11,500 (AL-12) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | |  | | | |
| c) | Date on which the pay band of ₹ 1,31,400 – 2,17,100 (AL-13A) was attained  **(Enclose copies of the promotion order & duty report)** | | | | | |  | | | |
| **9** | Date of completion of 3 years of service in the cadre of Assoc. Prof. of Phy. Edu. in the pay band of ₹ 1,31,400 – 2,17,100 (AL-13A) | | | | | | |  | | | |
| **10** | **Performance/contribution during the assessment period + previous two years of corporate work/coaching camps** (Activities to be certified by competent authority) | | | | | | | | | | |
| a) | | Organizing various Inter - campus/ Inter -University Tournaments | | | | | | | | |
| b) | | Serving as a team Manager/ Coach of the college Sports/Cultural teams in  the Inter Campus/Local Tournaments | | | | | | | | |
| c) | | Accompanying the University Sports/ Cultural team as a Manager/Coach | | | | | | | | |
| d) | | Serving as Sports and Cultural Council Member of the University | | | | | | | | |
| e) | | Serving as Technical Official/Experts outside the University | | | | | | | | |
| f) | | Attending as Committee Member of Field Day/ Krishi mela/ Convocation/ National  Festival/ HSC/ Disciplinary Committee or any other activities assigned by the College/University/University Coaching camp for AIU/ICAR events/ year/ event | | | | | | | | |
| g) | | Other works attended by Physical Education Teacher Developing Sports Infrastructure like outdoor Games/ Gymnasium and indoor games. | | | | | | | | |
| i) | Conducting sports activities in connection with the College day, Hostel day and during any other occasions. | | | | | | | |
| **11** | **Published work during the assessment period** | | | | | | | | | | |
| a) | | For each full length article published in refereed journal | | | | | | | | |

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|  | b) | | For each book published/ edited | |
|  | | i) | Recognized publishers with ISBN |
| ii) | Chapters in standard books with ISBN |
| iii) | Published individually |
| iv) | Research/Extension Bulletin |
| c) | | i) | For each research note/communication in a journal abstract in symposium/seminar/ workshop/ training manual/ proceedings of the workshop |
| ii) | Popular article/leaflet |
| d) | | Any other publications– | |
| i) | As Author/Compiler of POP/Editor |
| ii) | As Assoc. Editor/ Asst. Editor/Publisher/Compiler of other publications |
| **12** | **Summer Schools/Winter Schools/Refresher Course/Special Training/Symposia/Seminar/ Workshop/ Conference** | | | |
| a) | | For Organizing each activity as in the title (Upto10days/ More than10 days 50% for course  Co-director / Co-ordinator) | |
| b) | | For participation in Summer School/Winter School/Refresher Course/ Orientation Course of **10 days duration** | |
| c) | | For participation in any two of the following in the last three years of Academic level-12; completed one course/programme from amongst the categories of Refresher course/ Research methodology course/ workshops/ syllabus up gradation workshop / Teaching-Learning Evaluation /Technology Programmes/ Faculty Development Programme of at least ten days duration (or completed two course of at least five days duration in lieu of one MOOCs course in the relevant subject (with e-certification), or contribution towards the development of 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the assessment period; and | |
| d) | | For participation in Special Training/ Orientation Programmes/ Symposia/ Seminars/Conferences/ Workshops, group meet etc. | |
| e) | | University Coaching camp for AIU /ICAR events/year/event | |
| **13** | | **International Exposure**  International official Visits/ Training/ Courses (outside India only) | | |
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| **14** | | **Awards/ Distinctions received** | | |
| a) | International award | |
| b) | National award | |
| c) | State award | |
| d) | University award | |
| e) | Professional Society Award | |
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| **15** | | **Corporate / other activities** | | |
|  | | a) | Activities performed as External Examination Coordinator–Associate Coordinator/ Chief Warden/ Wardens/ Staff Advisor/Tour Leader and Co- Tour leader (State/ All India) /NSS Programme Officer–NSS /Indian Red Cross Society Programme Officer/ Coordinator /NCC Officer /Farm Management /Academic, General, Financial Management (as AO/ DAO/ AAO/Dy. R/ AR/ DC/ AC /Dy. Librarian /Asst. Librarian etc.)/ Scrutinizing UG/PG grades P.G. Co-ordinator/ Seminar In charge Leader/  Member in monitoring team. | |
|  | | b) | Activities performed as Member-Co-chairman– Chairman of different committees of National– International–activities/RAWE – Assoc Coordinator–participation in RAWE camp/Internship/ Tournament Organized/ Spl. Officer of SC-ST Cell/ Minority Cell/ Technical Assistant (Part-time)/ Students Counselor/Leader for exposure visit of Farmers/ Liaison Officer for BOM/ VIP’s tours assigned by the University/Participation in Melas/ Exhibitions as State, National, International levels representing University/Member/ Co-Chairman in different committees of UAS activities/ Team Manager and Co-Team Manager to Sports /Cultural Activities/Stock verifying Officer/Anti- ragging squad member/ grade point conversion work/worked as Rapporteur/ Co-Chairman in the National/ | |

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|  |  | International Conferences, Seminars, Workshops/ Symposium etc., Member of Class and Exam time-table committee, Press meet work/participation in UG &PG admission/ member involve in organization, selection of Farmers/ Teachers for nomination to various awards.  **Any other activities duly signed by the controlling officer** |
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| **16** | **Outstation Service (Other than GKVK & Hebbal)** | | |
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| **17** | **Any other significant achievement (with documentary proof)** | | |

Further, for details, the candidates may see the Notification of Score-card No.AO/RT/Qual. & Score card/e-Gazette/2022-23 dated: 15/03/2023. Teachers who are performing 100% corporate activity need to furnish Bio-data particulars separately as per the score-card.

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## Signature of the Professor

Verified that the information furnished by the Scientist / Teachers is correct.

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| **Signature of the Head of the Department / Scheme Head / Unit Head** | **Signature of the Dean/DR/DE/**  **Head of the Office** |